

TANVIR ANJUM

Associate Professor (Tenured),
Department of History, Quaid-i-Azam University (QAU), Islamabad, 45320.
Tel (office): +92-51-90643041; Email <tanviranjum1@yahoo.com>

Areas of Interest & Specialization

State and Sufism in Premodern India, History of Ideas/Intellectual History of South Asian Muslims, Historiography, Philosophy of History, and Privatization in Pakistan

Academic Qualification

Ph.D. (2006), M.Phil. (1998), and M.Sc. (1996), Department of History, QAU, Islamabad.

Teaching Experience/Service Record

Lecturer (BPS), Dept. of History, QAU, Islamabad (July 31, 1999-February 25, 2005)
Assistant Professor (BPS), Dept. of History, QAU, Islamabad (February 26, 2005-July 6, 2007)
Assistant Professor (TTS), Dept. of History, QAU, Islamabad (July 7, 2007-June 14, 2014)
Associate Professor (Tenured), Dept. of History, QAU, Islamabad (June 14, 2014-to date)

Course Taught/Presently Teaching at Ph.D. Level

1. A Seminar on a Philosopher of History or a School of Historiography
2. A Study of the History of one of the Religions in South Asia (Course taught on “Vernacular Islam: Islam in South Asia”)
3. Muslim Rule in South Asia: Study of a Period, Institution, Movement or a Personality

Course Taught/Presently Teaching at M.Phil. Level

1. Philosophy of History
2. Sufism as an Institution in the History of Islam: A Historical Perspective
3. Vernacular Islam: Islam in South Asia
4. Islam & Muslims in South Asia: A Revisionist Perspective

Courses Taught/Presently Teaching at M.Sc. Level

1. Intellectual History of the Muslims in South Asia
2. Muslim Political Thought in South Asia
3. Muslim Political Thought (Classical Period: 9th to 14th centuries)
4. Religio-political Thought in Pakistan
5. Historiography
6. Research Methodology
7. Muslims in South Asia (711-1526)
8. Seminar Course on “Islamization in Pakistan”
9. Seminar Course on “Religion and Politics in Pakistan”
10. Religion and Politics in Pakistan (taught at Area Study Centre, QAU)

Conducted tutorial on late 19th-century Urdu literary texts in India as a source for gender studies research, Feb-May, 2008, (3 hrs per week) Dept. of History, University of North Carolina at Chapel Hill, NC, USA.

Curriculum Development

Apart from curriculum development for the Department of History, Quaid-i-Azam University, Islamabad, also developed the following courses:

1. “Islamic Studies” (Compulsory) Course for the BS students, Natural Sciences, Quaid-i-Azam University, Islamabad, 2013.
2. “Islamic History and Culture” (Part I & II) for CSS Competitive Examination, Federal Public Service Commission, Islamabad, 2014-15.
3. Developed MA & MPhil Courses for the Department of History & Department of Pakistan Studies, Allama Iqbal Open University, Islamabad.

Academic/Professional Awards, Honors and Distinctions

- Recipient of Postdoctoral Fellowship Award by Higher Education Commission (HEC), Islamabad to undertake 9-month postdoctoral study at Carolina Center for the Study of the Middle East and Muslim Civilizations (CCSMEMC), University of North Carolina at Chapel Hill, Chapel Hill, NC, USA. (Dec 2007-Sept 2008)
- Recipient of Charles Wallace Fellowship at School of Oriental and African Studies (SOAS), University of London, the UK. (January-March, 2001).
- Recipient of Kodikara Research Award for the Year 2000, Regional Center for Strategic Studies, Colombo, Sri Lanka.
- Recipient of Performance-based Bonus (equivalent to one year increment) awarded to 10% faculty on TTS in 2011, 2012 & 2013 consecutively
- HEC Approved PhD Supervisor
- Top Position & Merit Certificate in M.Phil., History, QAU, 1998.
- Top Position & Gold Medal in M.Sc., History, QAU, 1996.
- 2nd Position & Merit Certificate in B.A., University of the Punjab, 1993.
- Recipient of Anwar-ul-Haque Gold Medal for Top position in B.A., Kinnaird College for Women, Lahore, 1993.
- Top position in the subject of History in B.A. Exams, University of the Punjab, 1993.
- Recipient of Silver Medal and National Talent Award, Board of Intermediate & Secondary Education, Lahore, 1989.

Membership of Academic and Professional Bodies

- Associate Editor, *Journal of South Asian Religious History* (JSARH), Institute of South Asian Religious History, Orem, Utah, USA.
- Member Academic Committee, National Institute of Historical and Cultural Research (NIHCR), Islamabad.
- Member Editorial Committee, *Islamic Studies*, Islamic Research Institute, International Islamic University, Islamabad.
- Member Advisory Board, *Pakistan Journal of American Studies*, Area Study Centre for Africa, North & South America, Quaid-i-Azam University, Islamabad.
- Member HEC’s Committee on Development of Social Sciences and Humanities (2003-05)
- Member HEC’s Curriculum Review (History) Committee
- Member Board of Faculty of Social Sciences, Quaid-i-Azam University, Islamabad.
- Member Board of Studies in History, University of Sargodha (June 2015 to date)
- Member Board of Studies, Department of History, Quaid-i-Azam University, Islamabad.

- Member Board of Studies/Research/Training of Department of History, International Islamic University, Islamabad (IIUI).
- Life Member Society for Asian Civilizations (SAC; now known as Society of Civilizations [SOC]), Islamabad, and Member Executive Council (2009-2010), and Editor SAC Newsletter.
- Member Council of Social Sciences (COSS), Islamabad.
- President, History and Political Science Club, Government Kinnaird College for Women, Lahore, 1992-93.

Administrative Experience at Quaid-i-Azam University (QAU)

- Member Executive Council, Academic Staff Association (ASA), (2013 & 2014), QAU.
- Member Institutional Review Board (IRB), QAU.
- Member Hostel Discipline Committee (HDC), QAU, (June 2014 to date).
- Member Advisory Board, QAU Welfare Society.
- Acting Lady Provost (for Girls' Hostels), August-September 2014.
- Member Departmental Discipline Committee, Dept. of History, QAU.
- Member Admission Committees, MSc, MPhil & PhD, Dept. of History, QAU.

Books and Monographs

1. Chishti Sufis in the Sultanate of Delhi: From Restrained Indifference to Calculated Defiance (Karachi: Oxford University Press, 2011), pp. xv+433.

2. Historiography

(Islamabad: Allama Iqbal Open University Press, 2012), pp. 1-157.

3. Muslims in India (711-1526)

(Islamabad: Allama Iqbal Open University Press, 2013), pp. 1-122.

4. Sufism in History and its Relationship with Power

Monograph/Occasional Paper No. 76, published by Islamic Research Institute (IRI), International Islamic University, Islamabad (IIUI), 2007, pp. 1-87. (Printed in 2008; Copyrights 2007)

5. The Emergence of Muslim Rule in India: Some Historical Disconnects and Missing Links

Monograph/Occasional Paper No. 80, published by Islamic Research Institute (IRI), International Islamic University, Islamabad (IIUI), 2007, pp. 1-43. (Printed in March 2009; Copyrights 2007)

6. Nature and Dynamics of Conflicts over Privatization of Potable Water

A Research monograph published by the Regional Center for Strategic Studies, (RCSS), Sri Lanka, 2002, pp. 1-104.

7. Privatization of Public Utilities: A Consumer Perspective

A co-authored research monograph written with A. Salman Humayun, Consumer Rights Commission of Pakistan (CRCP), Islamabad, 2000, pp. 1-89.

Articles in Edited Works

1. ““Afghan: Are They Refugees in Pakistan?” in *South Asian Refugee Watch* (Delhi, Dhaka & Colombo), Vol. 1, No. 1 (July 1999). Also published in *Dawn*, December 9, 2000.
2. “**Jinnah: A Guardian of Minorities,**” in *Pakistani Scholars on Quaid-i-Azam Mohammad Ali Jinnah*, ed. Riaz Ahmad (National Institute for Pakistan Studies, Quaid-i-Azam University, Islamabad, 1999), pp. 70-79.
3. “**‘Sons of Bread and Sons of Soul’: Lineal and Spiritual Descendants of Baba Farid and the Issue of Succession,**” in *Sufism in Punjab: Mystics, Literature and Shrines*, eds. Surinder Singh and Ishwar Dayal Gaur (New Delhi: Aakar Books, 2009), pp. 63-79.
4. “**Bridal Symbolism in Sultan Bahoo’s Poetry**” in *Sultan Bahoo--A Spiritual and Literary Master*, ed. MUSLIM Institute, Islamabad. (forthcoming)
5. “**Amir Khurd**” in *Encyclopedia of Islam*, Third Edition rev., (Leiden & Boston: Brill, 2015), pp. 27-28. Section Editor: Alexander Knysh

Articles in Research Journals

1. **Decline of Unionist Party: An Analysis in Internal Factors**
Pakistan Journal of History & Culture, NIHCR, Islamabad, Vol. XVIII, No.2, July-Dec 1997, pp. 53-72.
http://www.academia.edu/16065850/Decline_of_Unionist_Party_An_Analysis_in_Internal_Factors_Pakistan_Journal_of_History_and_Culture_NIHCR_Islamabad_Vol._XVIII_No.2_July-Dec_1997_pp._53-72
2. **Moral Training by the Mystics: Strategies and Methodologies**
Historicus, Journal of the Pakistan Historical Society, Karachi, Vol. XLVI, No.1, Jan-Mar 1998, pp. 77-81.
http://www.academia.edu/15161028/Moral_Training_by_the_Mystics_Strategies_and_Methodologies_Historicus_Journal_of_the_Pakistan_Historical_Society_Karachi_Vol._XLVI_No.1_Jan-Mar_1998_pp._77-81
3. **The Concept of Civil Society: A Theoretical Review**
Pakistan Journal of History & Culture, NIHCR, Islamabad, Vol. XIX, No. 2, July-Dec 1999, pp. 73-84.
4. **Conceptualising State and State Control in Medieval India**
Pakistan Journal of Social Sciences, Faculty of Social Sciences, Quaid-i-Azam University, Islamabad, Vol. XXIV, (Combined Number) 1998-2000, pp. 85-106.
5. **‘The Birth of Islam is the Birth of Inductive Intellect’: A Study in Iqbal’s Epistemology**
Journal of The Punjab University Historical Society, Department of History, University of the Punjab, Lahore, Vol. XXV, 2000, pp. 73-87.
http://www.academia.edu/15160748/The_Birth_of_Islam_is_the_Birth_of_Inductive_Intellect_A_Study_in_Iqbal_s_Epistemology_Journal_of_The_Punjab_University_Historical_Society_Department_of_History_University_of_the_Punjab_Lahore_Vol._XXV_2000_pp._73-87
6. **Speculative Philosophy of History: Some Major Themes**
Historicus, Journal of the Pakistan Historical Society, Karachi, Vol. LII, No. 2, April-June 2004, pp. 65-81.

http://www.academia.edu/19449124/Speculative_Philosophy_of_History_Some_Major_Themes_Historicus_Journal_of_the_Pakistan_Historical_Society_Karachi_Vol._LII_No._2_April-June_2004_pp._65-81_

7. Temporal Divides: A Critical Review of Major Periodization Schemes in Indian History

Journal of Social Sciences, GC University, Faisalabad, Vol. 1, No. 1, July 2004, pp. 32-50.

http://www.academia.edu/6647852/Temporal_Divides_A_Critical_Review_of_the_Major_Schemes_of_Periodization_in_Indian_History_Journal_of_Social_Sciences_GC_University_Faisalabad_Vol._1_No._1_July_2004_pp._32-50_

8. Nature and Dynamics of Political Authority in the Sultanate of Delhi

Historicus, Journal of the Pakistan Historical Society, Karachi, Vol. LIV, No. 3, July-Sept 2006, pp. 29-59.

9. Sufism in History and its Relationship with Power

Islamic Studies, Islamic Research Institute (IRI), International Islamic University, Islamabad (IIUI), Vol. 45, No. 2, Summer 2006, pp. 221-68.

<http://www.jstor.org/stable/20839016>

10. The Emergence of Muslim Rule in India: Some Historical Disconnects and Missing Links

Islamic Studies, Islamic Research Institute (IRI), International Islamic University, Islamabad (IIUI), Vol. 46, No. 2, Summer 2007, pp. 217-40.

<http://www.jstor.org/stable/20839068>

11. ‘Medieval’ in the Eyes of the ‘Modern’: A Critique on the Construction of Medieval Period of Indian History

Pakistan Vision, Journal of the Pakistan Study Centre, University of the Punjab, Lahore, Vol. 9, No. 1, June 2008, pp. 64-74.

<http://pu.edu.pk/images/journal/studies/PDF-FILES/Tanvir%20Anjum-4.pdf>

12. From Confrontation to Collaboration: Contemporary Discourse on the State-Civil Society Relational Models

Journal of Political Studies, Dept. of Political Science, University of the Punjab, Lahore, Issue XVII, Summer 2010, pp. 93-102.

<http://pu.edu.pk/images/journal/pols/Currentissue-pdf/State%20Relational%20Models.pdf>

13. Calm amid Chaos: The Role of Shah Ghulam ‘Ali in the Revival of Sufi Traditions in the 19th-century India and Beyond

Pakistan Vision, Journal of the Pakistan Study Centre, University of the Punjab, Lahore, Vol. 11, No. 2, December 2010, pp. 106-48.

<http://citeseerx.ist.psu.edu/viewdoc/download;jsessionid=DFE28FB0126C54D1B903C17F0D124B67?doi=10.1.1.472.305&rep=rep1&type=pdf>

14. Historical Trajectory of the Development of the Concept of Civil Society in Europe: From Aristotle to Gramsci

Journal of Political Studies, Dept. of Political Science, University of the Punjab, Lahore, Vol. 17, Issue 2, Winter 2010, pp. 147-60. <http://pu.edu.pk/images/journal/pols/Currentissue-pdf/tanvir9.pdf>

15. “Be Hell for Those Who Call Me Saiyyid”: Social Stratification among the South Asian Muslims and the Sufi Worldview

Pakistan Journal of History & Culture, NIHCR, Islamabad, Vol. XXXII, No. 2, July-December 2011, pp. 45-68.

http://www.nihcr.edu.pk/Latest_English_Journal/2.%20Be%20Hell%20for%20,%20Tanvir%20Anjum.pdf

16. Civil Society in Muslim Contexts: The Problématique and a Critique of Euro-American Perspectives

Islamic Studies, Islamic Research Institute (IRI), International Islamic University, Islamabad (IIUI), Vol. 51, No. 1, Spring 2012, pp. 27-48. <http://www.jstor.org/stable/23643923>

17. Bridal Symbolism in the Sufi Poetry of Islamicate South Asia: From the Earliest Times to the Fifteenth Century

Pakistan Journal of History & Culture, NIHCR, Islamabad, Vol. XXXIV, No. 1, Jan-June 2013, pp. 1-16.

https://www.academia.edu/10949491/Bridal_Symbolism_in_the_Sufi_Poetry_of_Islamicate_South_Asia_From_the_Earliest_Times_to_the_Fifteenth_Century

18. A Voice from the Margins: An Appraisal of Ubaid-Allah Sindhi's Mahabharat Sarvrajia Party and its Constitution

Journal of Political Studies, Dept. of Political Science, University of the Punjab, Lahore, Vol. 20, Issue 1, Summer 2013, pp. 165-83.

http://pu.edu.pk/images/journal/pols/pdf-files/Tanveer%20Anjum_v20_1_2013.pdf

19. Bridging Tradition and Modernism: An Analysis of Ubaid-Allah Sindhi's Religious Thought

Journal of the Pakistan Historical Society (Historicus), Vol. LXI, No. 3, July-Sept 2013, pp. 7-35.

https://www.academia.edu/10949867/Bridging_Tradition_and_Modernism_An_Analysis_of_Ubaid-Allah_Sindhi_s_Religious_Thought

20. State-Sufi Confrontation in Islamicate South Asia: A Causal Typology

Journal of Asian Civilizations, Taxila Institute of Asian Civilizations (TIAC), Quaid-i-Azam University, Islamabad, Vol. 37, No. 1, Jan-July 2014, pp. 149-71.

https://www.academia.edu/12787277/State-Sufi_Confrontation_in_Islamicate_South_Asia_A_Causal_Typology

21. Mediational Role of the Sufis in the Islamicate South Asia: A Conceptual and Empirical Study

Journal of the Research Society of Pakistan, University of the Punjab, Lahore, Vol. 51, No. 1, Jan-June 2014, pp. 157-77. http://pu.edu.pk/images/journal/history/PDF-FILES/6v51_No1_14.pdf

22. The Perpetually Wedded Wife of God: A Study of Shaykh Musa 'Sadā Suhāg' as the Founder of Sadā Suhāgiyya Silsilah

Journal of Religious History, Sydney, Vol. 39, Issue 3, September 2015, pp. 420-34.

<http://onlinelibrary.wiley.com/doi/10.1111/1467-9809.12226/epdf>

<http://www.adobe.com/products/acrobat/readstep2.html>

23. Androgyny as a Metaphorical Practice in South Asian Sufi Culture

Journal of Asian Civilizations, Taxila Institute of Asian Civilizations (TIAC), Quaid-i-Azam University, Islamabad, Vol. 38, No. 1 Jan-July 2015, pp. 91-112.

24. The Soul-bride and the Divine-groom: Bridal Metaphor in Premodern Punjabi Sufi Poetry of Shah Husayn (forthcoming)

Contributed book reviews to *Islamic Studies* and *The Pakistan Development Review*.
Published articles in dailies, *Dawn* and *The News*.

Research Projects:

1. Internalization of an Alien History: Some Conceptual Problems in Constructing the State under the Sultans of Delhi; project funded by University Research Fund (URF), Duration: 1999-2000.
2. Contesting Religious Authority? Relationship between the *Ulama* and the Sufis in the Sultanate Era; project funded by University Research Fund (URF), Duration: 2007-08.
3. Reconstructing the Sacred Text: An Analysis of Hindi Translation of Quran by Fazle Rahman Ganj Muradabadi; project funded by University Research Fund (URF), Duration: 2011-12.
4. Role of the State in Institutionalizing *Sajjadah-nashini* in a Fourteenth-century Chishti Sufi Centre in Punjab; project funded by University Research Fund (URF), Duration: 2012-13.

Papers Presented in Conferences/Seminars/Workshops

1. Jinnah: A Guardian of Minorities

A Paper presented at the National Seminar on Quaid-i-Azam Muhammad Ali Jinnah in Islamabad on Jul 28-29, 1998.

2. Sufism as an Expression of Civil Society in Medieval India: A Case Study of Chishtiyya Order during 13th & 14th Centuries

Seminar given at the Center for South Asian Studies, School of Oriental and African Studies (SOAS), University of London, U.K., Jan 24, 2001.

3. Beyond the Bounds of Space and Time: Applying the Concept of ‘Civil Society’ to Sufi Movement in Medieval India

A Research Paper presented at International Seminar on “Sufi and Bhakti Movements in Medieval India”, Center for Advanced Studies, Department of History, Aligarh Muslim University, Aligarh, India, Jan 13-15, 2004.

4. ‘Sons of Bread and Sons of Soul’: Lineal and Spiritual Descendants of Baba Farid and the Issue of Spiritual Succession

A Paper presented at the International Seminar on “The Role of Sufis in the Making of Medieval Punjab”, Panjab University, Chandigarh, India, Dec 13-14, 2005.

5. Chishti *Silsilah* and the Sultanate of Delhi: A Study of their Relationship in 13th and 14th Centuries

A Paper presented at International Extended Workshop on Social History on “Gender, Ethnicity and Culture” organized by SEPHIS and CODESRIA in Dakar, Senegal, March 5-26, 2006.

6. Contested Space and the Sufi-State Relationship: A Case Study of the Chishti *Silsilah* and the Delhi Sultanate during the 13th and 14th Centuries

A Paper presented at the 12th International Cultural Studies Workshop on “Political Culture” organized by the Centre for Studies in Social Sciences, Calcutta in collaboration with Ford Foundation, SEPHIS and DANIDA, in Hyderabad (India), January 28 to February 2, 2007.

7. ‘Medieval’ in the Eyes of the ‘Modern’: A Critique on the Construction of Medieval Period of Indian History

A Paper presented at International Conference on “Perspectives on Religion, Politics and Society in South Asia”, organized by Pakistan Study Centre and Department of History, University of the Punjab, Lahore, February 19-20, 2007.

8. Locating Civil Society in a Premodern Muslim Context: Chishti Sufism in the 13th and 14th Century South Asia as a Case Study

A Seminar organized by the Carolina Center for the Study of the Middle East and Muslim Civilizations, University of North Carolina, Chapel Hill, NC, USA, April 15, 2008.

9. Turkish Influence on the Political Culture of Delhi Sultanate in India

A Paper presented at International Conference on “Bayram Khan and the Mogol Empire”, organized by National Centre for Culture (MIRAS), Ashgabat, Turkmenistan, June 17-19, 2009.

10. The Interplay of Turkmen and Persian Political Traditions in the Sultanate of Delhi

A Paper presented at Seminar on “Relations through History and Culture: Pakistan and Turkmenistan”, jointly organized by Society for Asian Civilizations (SAC) and the Embassy of Turkmenistan, Islamabad, October 7, 2009.

11. Understanding the Concept of National Integration in Nation-states

Paper presented at the one-day Roundtable on “The State of National Integration: The Case of Balochistan”, on November 27, 2010, organized by the Department of History, Quaid-i-Azam University, Islamabad

12. Inheriting Spirituality? Politics of Succession at Pakpattan Shrine in 13th & 14th Centuries

Seminar presented at the National Institute for Historical and cultural Research (NIHCR), Islamabad, on February 18, 2011. Also read at a Seminar organized by the Council of Social Sciences (COSS), Islamabad.

13. The Shifting Discourse on Multiculturalism: Contested Models and Approaches

Presentation at Baku International Humanitarian Forum on “XXI: Hopes and Challenges”, Baku, Republic of Azerbaijan, October 10-11, 2011.

14. Beyond Mere Toleration of Diversity: A Conceptual Framework for Rethinking the Notion of ‘National Unity’

A Paper presented at the International Conference on “Pakistan: Challenges to Democracy, Governance and National Unity”, organized by Pakistan Study Centre and Department of History, University of the Punjab, Lahore, October 24-25, 2011.

15. Sufism—The Other Name for Love

Keynote Address presented at the International Conference on Sufism, Buddhism and Modernity, organized by World Foundation for Buddhist Youth, and Dhamaka Foundation, Thailand, in Bangkok, November 7, 2012 (Paper presented on behalf of the author, who could not attend it personally)

16. The Divine Love as a Central Idea in Sufi Poetry

Paper presented in a Seminar on “Mian Muhammad Bakhsh’s *Masnavi Saif al-Muluk: Safar al-Ishq*”, organized by Adabi Thaqafati Committee of National Press Club, in National Press Club Islamabad on January 11, 2013.

17. Bridal Symbolism in Sultan Bahu’s Poetry

Paper presented at the “Three Day International Hadrat Sultan Bahoo Conference,” organized by Sultan Bahoo Forum and Muslim Institute, in Islamabad, March 21, 2013.

18. Translating the Untranslatable: An Analysis of a Hindi-Purabi Translation of the Quran

Paper presented at a Seminar on ‘Translation and Historiography’, organized by the Centre for Languages and Translation Studies (CeLTS), University of Gujrat, December 7, 2013.

19. The Religious ‘Other’ in the Sufi Worldview

Paper presented at the International Conference on “The Role of Islam and Buddhism in Promoting World Peace & Harmony,” organized by World Fellowship of the Buddhist Youth (Bangkok, Thailand), Abdul Wali Khan University (Mardan), and Society of Civilizations (Pakistan), in Islamabad, March 3-5, 2014.

20. The Soul-bride and the Divine-groom: Bridal Metaphor in Sufi Poetry of Shah Husayn

Paper presented at the International Conference on South Asian Literary Traditions (ICSALT), organized by Gurmani Centre for Languages and Literature, LUMS, Lahore, on April 10-11, 2015.

Conferences, Seminars & Roundtables Organized

1. **International Conference on Buddhism, Sufism and Modernity**, November 4-7, 2012 in Bangkok, Thailand. (Myself [Executive Council Member, Society for Asian Civilizations, Pakistan] as Coordinator from Pakistan & Dr. Pornchai Pinyapong, President, World Foundation for Buddhist Youth as Coordinator from Thailand), Co-sponsors: World Foundation for Buddhist Youth, & Dhamaka Foundation, Thailand.
2. Participated as team-member in organizing **International History Conference on Historiography in South Asia**, Oct 28-30, 2011, organized by the Department of History, Quaid-i-Azam University, Islamabad.
3. Participated as Team-member in organizing a one-day Roundtable on **The State of National Integration: The Case of Balochistan**, on November 27, 2010, organized by the Department of History, Quaid-i-Azam University, Islamabad.

Workshop Conducted

Co-leader with Dr Yasmin Saikia (Professor, Arizona State University, USA) for Doctoral Dissertation Workshop organized by American Institute for Pakistan Studies (AIPS) and HEC, December 19-21, 2011.

International and National Workshops/Conferences/Seminars Attended

1. International Resident Workshop on “Sources of Conflict in South Asia: Ethnicity, Refugees, Environment” organized by Regional Center for Strategic Studies (RCSS) in Nepal, March 5-16, 1999.
2. International Seminar on Sufi and Bhakti Movements in Medieval India, Center for Advanced Studies, Department of History, Aligarh Muslim University, Aligarh, India, January 13-15, 2004.
3. International Seminar on “The Role of Sufis in the Making of Medieval Punjab”, Panjab University, Chandigarh, India, December 13-14, 2005.
4. International Extended Workshop on Social History on “Gender, Ethnicity and Culture” organized by SEPHIS and CODESRIA in Dakar, Senegal, March 5-26, 2006.
5. 12th International Cultural Studies Workshop on “Political Culture” organized by the Centre for Studies in Social Sciences, Calcutta in collaboration with Ford Foundation, SEPHIS and DANIDA, in Hyderabad (India), January 28-February 2, 2007.
6. International Conference on “Perspectives on Religion, Politics and Society in South Asia”, organized by Pakistan Study Centre and Department of History, University of the Punjab, Lahore, February 19-20, 2007.
7. International Workshop on the Global Middle East, organized by Carolina Center for the Study of the Middle East and Muslim Civilizations (CCSMEMC), University of North Carolina at Chapel Hill, Chapel Hill, NC, USA, Feb 29-Mar 1, 2008.
8. International Conference on “Bayram Khan and the Mogol Empire”, organized by National Centre for Culture (MIRAS), Ashgabat, Turkmenistan, June 17-19, 2009.
9. Baku International Humanitarian Forum on “XXI: Hopes and Challenges”, Baku, Republic of Azerbaijan, October 10-11, 2011.

10. International Conference on “Pakistan: Challenges to Democracy, Governance and National Unity”, organized by Pakistan Study Centre and Department of History, University of the Punjab, Lahore, October 24-25, 2011.

Talks & Lectures Delivered

1. **Women and Gender in Islam** (Talk delivered at International Extended Workshop on Social History on “Gender, Ethnicity and Culture” organized by SEPHIS and CODESRIA in Dakar, Senegal, March 5-26, 2006.)
2. **Sufism and the Concept of *Wahdat al-Wujud*** (Talk delivered at the meeting on “Life and Works of Khwaja Mir Dard, 1721-1785”, organized by Triangle’s *Urdu Majlis* [Urdu Literary Society], University of North Carolina at Chapel Hill, NC, USA. February 8, 2008.)
3. **Civil Society and Consumer Protection in Pakistan** (Talk organized by the Weiss Urban Livability Program, University of North Carolina at Chapel Hill, NC, USA. March 3, 2008.)
4. **Significance of ‘Sufi Romance’: Divine Dimension and Symbols in Sufi Poetry** (Talk delivered at the Centre for South Asian Studies, University of North Carolina at Chapel Hill, NC, USA, March 26, 2008)
5. **Sufism: Its Meaning and Message** (Talk delivered at Morrisville, organized by Triangle’s *Urdu Majlis* [Urdu Literary Society], University of North Carolina at Chapel Hill, NC, USA, June 14, 2008)
6. **‘Inherited Spirituality’: Politics of Succession at Pakpattan Shrine in the 13th and 14th Centuries** (Talk delivered at TVO, organized by the Council of Social Sciences (COSS), Islamabad, June 26, 2009).
7. **‘Inheriting Spirituality’: Politics of Succession at Pakpattan Shrine in the 13th and 14th Centuries** (Talk delivered at NIHCR, Islamabad, February 18, 2011).
8. Delivered several lectures on themes related to **Historiography, Research Methodology, Muslim Political Thought, and Muslims in South Asia (711-1526)** in Annual M.A. History Workshops, Allama Iqbal Open University, Islamabad (during 2004, 2005, 2006, 2007, 2009, 2013) & Annual M.Phil History Workshop (2015).

Research Supervision

PhD Produced

S.No	Student’s Name	Title of Dissertation	Year
1.	Turab ul Hassan	Punjab and the War of Independence of 1857	2011

PhD Students Currently under Supervision: Total Number 08

MPhil Produced & Under Supervision

S.No	Student’s Name	Title of Dissertation	Year	Marks secured
1	Sadia Tasneem	Political Alliances during the Ayub Khan Era (1958-1969)	2009	85%
2	Alia Iqbal	Failure of Land Reforms during Ayub & Bhutto Eras	2009	75%
3	Sadaf Ashraf	Downfall of Prime Minister Zulfikar Ali Bhutto: An Appraisal	2009	81%
4	Mazhar Abbas	Landed Aristocracy during the Bhutto Era (1972-1977)	2009	81%

CURRICULUM VITAE

5	Tehmeena Noreen	Orientalist Construction of the State in the 13 th and 14 th Century India: An Appraisal	2010	84%
6	Zafar Mohyuddin	Uch Sharif: Its Significance and Role in Sufism in Premodern India	2011	80%
7	Adnan Khan	Muhammad Asad's Contribution to Muslim Political Thought: An Assessment	2011	83%
8	Nighat Farid	The Debate on Islam and Socialism: A Case Study of Hifz al-Rahman Seoharvi	2012	80%
9	Muhammad Ayub	Muslim Nationalist Historiography in Pakistan: A Critical Analysis	2012	82%
10	Muhammad Atta	Heresy and Heretics during the Early Abbasid Era (750-850): A Historical Study	2012	88%
11	Kulsoom Javed	The Orientalists' View on the Spread of Islam in the Classical Era: An Appraisal	2012	85%
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